## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| <b>*</b>   |   | T  | T          |   | <u> </u>           |
|------------|---|--|------------|---|--------------------|
| Applicant  | : | Anthony J. Ruggiero  | Docket No. | : | IL-10610           |
| Serial No. | : | 09/827,454   | Art Unit   | : | 2633               |
| Filed      | : | April 6, 2001  | Examiner   | : | Christina Y. Leung |
| For        | : | Remotely-Interrogated High Data Rate Free Space Laser Communications<br>Link |            |   |                    |

|                          |   | E PRIMARY EXAMINER TO THE BOARD ALS AND INTERFERENCES |                            |  |  |  |
|--------------------------|---|---|----------------------------|--|--|--|
|                          | Applicant hereby appeals to the Board mailed May 23, 2003 finally re  |   | RECEIVED                   |  |  |  |
|                          | The item(s) checked below are appropri  | iate:   | NOV 1 8 2003               |  |  |  |
|                          | <ol> <li>STATUS OF APPLICANT         This application is on behalf of</li></ol>   |   | Technology Center 2600     |  |  |  |
|                          | 2. FEE FOR FILING NOTICE OF APP Pursuant to 37 CFR 1.17(e) the fee for small entity  □ other than a small entity  Notice of Appeal fe   | or filing the Notice of A<br>\$165.00<br>\$330.00     |                            |  |  |  |
|                          | CERTIFICATE OF MAIL   | ING/TRANSMISSION (37 CF                               | FR 1.8a)                   |  |  |  |
|                          | I hereby certify that this correspondence is, on the date shown below, being:   |   |                            |  |  |  |
|                          | MAILING  deposited with the United States Postal Service "Express Mail Post Office to Addressee" in an envelope addressed to the Commissioner for Patents, Mail Stop AF, Alexandria, VA 22313-1450  Date:   MOVEMBER 13, 2003 | FACSIMILE  transmitted by facsi Patent and Trader     | mile to the<br>nark Office |  |  |  |
| 11/18/2003 AWD           | NDAF1 00000018 120695 09827454  | April Masluk  |                            |  |  |  |
| 01 FC:2401<br>02 FC:2253 | 165.00 DA<br>475.00 DA  | (Type or print name of public (Signature of person i  | harlul                     |  |  |  |
|                          |   | (Signarure or person i                                | namng paper)               |  |  |  |

#### 3. EXTENSION OF TIME

Applicant petitions for an extension of time under 37 CFR 1.136

Calculation of extension fee (37 CFR 1.17(a)-(d)):

|   | Total months     | Fee for other than | Fee for             |  |
|---|------------------|--------------------|---------------------|--|
|   | <u>requested</u> | small entity       | <u>small entity</u> |  |
|   | one month        | \$110.00           | \$55.00             |  |
|   | two month        | \$420.00           | \$210.00            |  |
|   | three month      | \$950.00           | \$475.00            |  |
|   | four month       | \$1,480.00         | \$740.00            |  |
|   | five month       | \$2,010.00         | \$1,005.00          |  |
| • | ·                | Fee                | \$475.00            |  |

#### 4. FEE PAYMENT

|  | Charge | Account No. 12-0695 in the amount of <b>\$640.00</b> |  |
|--|--------|--|--|
|--|--------|--|--|

Charge Account No. 12-0695 for any additional extension and/or fee required or credit for any excess fee paid.

Michael C. Staggs

Deputy Laboratory Counsel for Intellectual Property Law

Reg. No. 50,938

Tel. No. (925) 422-3682

Date: 11/13/03

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| For        | : | Remotely-Interrogated High Data Rate Free Space Laser Communications Link |            |   |                    |

Commissioner for Patent Alexandria, VA 22313-1450 RECEIVED

NOV 1 8 2003

### **EXPRESS MAIL CERTIFICATE**

Technology Center 2600

"Express Mail" label number <u>EV269145606US</u>

Date of Deposit November 13, 2003

I hereby certify that the following attached

- 1. Notice of Appeal with Certificate of mailing (in triplicate)
- 2. Return Postcard.

is being deposited with the United States Postal Service "Express Mail Post Office to addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

<u>April Masluk</u>

(Type or print name of person mailing paper)

(Signature of person mailing paper or fee)